

Your Touchstone Energy® Cooperative

YOUTH DAY: MARCH 20, 2024 YOUTH TOUR: JUNE 14-21, 2024 DEADLINE: FEBRUARY 2, 2024

YOUTH DAY & YOUTH TO WASHINGTON, D.C. CONTEST

APPLICATION

Name:	
City, State, Zip Code:	
Cell Number: Par	ent Cell Number:
Can we text you? Y N Can we text par	rents? Y N
Parent Email Address:	
Email Address:	
T-Shirt Size:	
High School: G	
Date of Birth: Ag	e:
How did you hear about the program?	
Using additional paper, please provide the following	ng information:
the benefit(s) of being a cooperative member 5. If you win the Youth to Washington program	owned utility and an electric cooperative? Explain . n, you may be asked to help promote the program way you would promote the program. Be creative!
By completing and submitting this application, I ve	erify my eligibility to attend Youth Day, March 20, in
Springfield. If chosen as a Youth Day participant, I	commit to the trip to Springfield. I also understand
that if I should be selected as one of the winners of	this contest, I would take the all-expense-paid tour to
Washington, D.C., June 14-24, 2024.	
Student's Signature	
I hereby give my consent for	shington, D.C. if selected as a winner.

ATTN: Lynn Hutchison, 3906 Broadway ST, Mt. Vernon, IL 62864 or lhutchison@tricountycoop.com